

GOVT. OF NCT OF DELHI
DELHI SUBORDINATE SERVICES SELECTION BOARD
FC-18, INSTITUTIONAL AREA, KARKARDOOMA (NEAR RAILWAY RESERVATION CENTRE) DELHI-110 092.
Phone : 22370237

OFFICE ORDER NO. 143
Dated: 16.03.2010

RESULT NOTICE

The Category-wise result of Part-I (Objective) Examination held on 17.01.10 for the post of **Draftsman (Grade-III) in Delhi Jal Board** is declared hereunder and the candidates with the following Roll Numbers have been provisionally short-listed for evaluation of their Part II (Descriptive) answer sheets on the basis of marks obtained by them in the Part I (Objective) Examination .

Draftsman (Grade-III), Post Code – 068/07

CATEGORY :UR

| | | | | | |
|----------|----------|----------|----------|----------|----------|
| 04010108 | 04010163 | 04010206 | 04010211 | 04010231 | 04010307 |
| 04010311 | 04010315 | 04010361 | 06810004 | 06810009 | 06810011 |
| 06810012 | 06810015 | 06810020 | 06810026 | 06810027 | 06810030 |
| 06810032 | 06810033 | 06810035 | 06810043 | 06810049 | 06810067 |
| 06810072 | 06810073 | 06810078 | 06810083 | 06810084 | 06810087 |
| 06810089 | 06810096 | 06810098 | 06810099 | 06810103 | 06810115 |
| 06810117 | 06810121 | 06810123 | 06810132 | 06810140 | 06810145 |
| 06810149 | 06810152 | 06810161 | 06810165 | 06810169 | 06810176 |
| 06810195 | 06810205 | 06810209 | 06810214 | 06810215 | 06810217 |
| 06810218 | 06810223 | 06810228 | 06810232 | 06810233 | 06810234 |
| 06810239 | 06810245 | 06810250 | 06810251 | 06810258 | 06810259 |
| 06810262 | | | | | |

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CATEGORY :OBC

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|----------|----------|----------|----------|----------|----------|
| 04010278 | 06810003 | 06810010 | 06810056 | 06810058 | 06810059 |
| 06810062 | 06810066 | 06810077 | 06810085 | 06810088 | 06810111 |
| 06810113 | 06810118 | 06810139 | 06810141 | 06810147 | 06810150 |
| 06810163 | 06810178 | 06810186 | 06810187 | 06810188 | 06810206 |
| 06810211 | 06810224 | 06810263 | | | |

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CATEGORY :SC

| | | | | | |
|----------|----------|----------|----------|----------|----------|
| 04010068 | 04010249 | 04010328 | 04010370 | 06810001 | 06810008 |
| 06810023 | 06810025 | 06810080 | 06810086 | 06810093 | 06810106 |
| 06810168 | 06810174 | 06810181 | 06810182 | 06810196 | 06810220 |
| 06810240 | 06810243 | 06810248 | | | |

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PLEASE NOTE-

1. The above lists are category-wise, roll number-wise and do not reflect merit position of the candidates.
2. While considering the candidates for short listing their credentials as regard eligibility has not been scrutinized as such Short-listing of the candidates does not confer any right of selection in any manner to the candidates.
3. Final selection of the candidates for the post shall be made on the basis of marks obtained in Part-II Descriptive type examination and subject to fulfilling the conditions of eligibility for the post.
4. While every care has been taken in announcing this result, the Board is not responsible for errors, omissions, etc. during printing. The list is displayed on the Notice Board of DSSSB and shall be final in this regard. The Board reserves the right to rectify such errors.
5. The Board reserves the right to reject the candidature of any ineligible candidate at any stage of recruitment.
6. No scrutiny about caste status of SC/ST/OBC category has been carried out as such in case of OBC category, the final selection shall be as per policy already advertised and in case of SC/ST category candidates, will be as per judgment dated 04.08.2009 of Hon'ble Supreme Court of India as passed in Civil Appeal No. 5092/09 (arising out of SLP Civil No. 24327 of 2005) - Subhash Chandra Ors. V/s DSSSB & Ors. with WP(C) No.507 of 2006 – Sarv Rural & Urban Welfare Society Vs. Union of India & Ors.

-sd-
(S.L.GUPTA)
OIC/ECONOMIST (CC-I)

No. F.4 (351)/CC-I/DSSSB/2010/1478-1484

Dated: 16.03.2010

Copy to:-

1. P.A. to Chairman, DSSSB.
2. P.A. to Secretary, DSSSB.
3. Notice Board.
4. CC-II Branch.
5. CC-III Branch.
6. Reception Office.
7. Office Order File

-sd-
(S.L.GUPTA)
OIC/ECONOMIST (CC-I)