

**GOVERNMENT OF NCT OF DELHI**  
**DELHI SUBORDINATE SERVICES SELECTION BOARD**  
**FC-18, INSTITUTIONAL AREA, KARKARDOOMA, DELHI-110092**

**SCRUTINY BRANCH**

**NOTICE**

**(FOR CANDIDATES APPLIED AGAINST POST OF SR. SCIENTIFIC ASSISTANT (DOCUMENTS) (POST CODE-160/12) & SR. SCIENTIFIC ASSISTANT (BIOLOGY) (POST CODE-162/12)**


No. F.2(MISC)/ DSSSB/SCTY/2012/

Dated:

The attention of candidates as per list of provisionally eligible candidates for the interview, namely **08 candidates for the post of Sr. Scientific Assistant (Documents) (Post code-160/12) and 11 candidates for the post of Sr. Scientific Assistant (Biology) (Post code-162/12)** is invited.

In this regard candidates are hereby called upon to visit DSSSB office at FC-18, Institutional Area, Karkardooma, Delhi-110092 on **21/07/2015** on at 11.00 A.M. or they may forward the filled up application by Speed Post/Registered letter to DSSSB so that the same should reach the office by 21.07.2015 along with two identical recent passport size photographs & ID proof which are to be submitted by them along with application form for the post of **Sr. Scientific Assistant (Documents) (Post code-160/12) and Sr. Scientific Assistant (Biology) (Post code-162/12)**.

This issues with the prior approval of the Competent Authority.

  
Dy. Secretary (Scrutiny)

## **LIST OF CANDIDATES**

### **Sr. Scientific Assistant (Biology) (Post Code- 162/12)**

| S. No. | ID No./Roll No. | Name of the Candidate |
|--------|-----------------|-----------------------|
| 1      | 2136883         | Vinita Gaur           |
| 2      | 2186168         | Dharma Veer           |
| 3      | 2200446         | Banita Rawat          |
| 4      | 2206817         | Dheeraj Bhardwaj      |
| 5      | 2217736         | Seema Dagar           |
| 6      | 2217737         | Anchal Sharma         |
| 7      | 2247352         | Amit Bhanwala         |
| 8      | 2556013         | Hitesh Singh          |
| 9      | 2594882         | Garima Choudhary      |
| 10     | 2146479         | Yogesh Kumar          |
| 11     | 2146469         | Manish Gupta          |

### **Sr. Scientific Assistant(Documents) (Post Code- 160/12)**

| S. No. | ID No./ Roll No. | Name of the Candidate |
|--------|------------------|-----------------------|
| 1      | 2069987          | Swapnil Gupta         |
| 2      | 2117273          | Rashmi Sharma         |
| 3      | 2200448          | Sarita Sharma         |
| 4      | 2201707          | Jitender Singh Parmar |
| 5      | 2245861          | Prashant Sharma       |
| 6      | 2473264          | Syed Ahmar Ali Hashmi |
| 7      | 2496812          | Suneet Kumar          |
| 8      | 2148877          | Archana Negi          |

*[Handwritten Signature]*  
09-7-2015

ID NO.

**APPLICATION FORM (SECTION-D,PART-I)**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DELHI SUBORDINATE SERVICES SELECTION BOARD(To be filled in by the candidate with Ball Point Pen in his/her own handwriting  
after carefully reading the instructions as laid down in the advertisement.Applications which are Incomplete/ unsigned / without Left Thumb Impression  
(LTI) will be summarily rejected).PASTE YOUR RECENT,  
GOOD QUALITY  
PASSPORT SIZE  
COLOURED  
PHOTOGRAPH HEREADVT No :  POST CODE:    /  

1. POST NAME

2. CANDIDATE NAME IN HINDI

3. CANDIDATE NAME IN  
ENGLISH5. FATHER/HUSBAND'S  
NAME IN ENGLISH

6. ADDRESS (Write in capital letters only) FOR COMMUNICATION

PIN CODE

7. DATE OF BIRTH  
(a) (In figures)

DAY

MONTH

YEAR

(b) In words

(c) AGE AS ON CLOSING DATE : YEAR MONTH DAYS

10. INDIAN POSTAL ORDER DETAILS

| I.P.O. NUMBER | DATE OF ISSUE | NAME OF ISSUING POST OFFICE | AMOUNT (IN RS.) |
|---------------|---------------|-----------------------------|-----------------|
|               |               |                             |                 |

11. (a) EDUCATIONAL AND PROFESSIONAL QUALIFICATION (Attach duly attested copies of certificates as proof)

| SL. No. | EXAMINATION PASSED | NAME OF BOARD/ UNIVERSITY | DURATION (in number of years) | MONTH AND YEAR OF PASSING | % OF MARKS OBTAINED | SUBJECTS |
|---------|--------------------|---------------------------|-------------------------------|---------------------------|---------------------|----------|
|         |                    |                           |                               |                           |                     |          |
|         |                    |                           |                               |                           |                     |          |
|         |                    |                           |                               |                           |                     |          |
|         |                    |                           |                               |                           |                     |          |
|         |                    |                           |                               |                           |                     |          |

(b) DO YOU POSSESS THE ESSENTIAL QUALIFICATION AND EXPERIENCE AS ON CLOSING DATE OF RECEIPT OF APPLICATION (TICK MARK ☒ IN THE BOX)

12. DETAILS OF EMPLOYMENT, STARTING FROM THE MOST RECENT

YES

NO

| NAME OF ORGANISATION | POST HELD | FROM | TO | TOTAL (YEARS, MONTHS) | SCALE OF PAY | TOTAL MONTHLY EMOLUMENTS | ADHOC/TEMP/ PERMANENT | NATURE OF DUTIES |
|----------------------|-----------|------|----|-----------------------|--------------|--------------------------|-----------------------|------------------|
|                      |           |      |    |                       |              |                          |                       |                  |
|                      |           |      |    |                       |              |                          |                       |                  |

PLACE :

DATE :

(SIGNATURE OF THE CANDIDATE)

Name:

M. No.

SIGNATURE OF CANDIDATE

LEFT THUMB IMPRESSION  
OF CANDIDATE4. CATEGORY/COMMUNITY  
(TICK MARK ☒ IN BOX)

|                      | DELHI | OUTSIDER |
|----------------------|-------|----------|
| UR                   |       |          |
| SC                   |       |          |
| ST                   |       |          |
| OBC                  |       |          |
| VISUALLY HANDICAPPED |       |          |
| HEARING HANDICAPPED  |       |          |
| ORTHO HANDICAPPED    |       |          |
| EXSM                 |       |          |
| GOVT. EMPLOYEE       |       |          |
| DEPTT. EMPLOYEE      |       |          |
| SPORTS PERSON        |       |          |
| WIDOW                |       |          |
| DIVORCE              |       |          |

8. SEX

M ☐  
F ☐

9. MARITAL STATUS

M ☐  
U ☐



## PART -II

1. (a) HAVE YOU APPLIED, PREVIOUSLY, FOR ANY POST TO THE DSSSB (TICK MARK ☒ IN THE BOX) YES ☐ NO ☐

(b) IF YES, PLEASE MENTION DETAILS THEREOF  
 POST CODE  ROLL NO.

2. (a) WHETHER DEBARRED IN ANY EARLIER EXAMINATION BY DSSSB? (TICK MARK ☒ IN BOX) YES ☐ NO ☐

(b) IF YES, GIVE DETAILS:- (I) POST CODE, (II) ROLL NUMBER, (III) DATE OF DEBARMENT, (IV) PERIOD FOR WHICH DEBARRED

3. PLACE OF BIRTH

| VILL.                | DIST.                | STATE                |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

4. NATIONALITY

5. DETAILS OF EXSM (If you are Ex-servicemen, Please specify your)

(a) Date of appointment in Armed Force; (c) Length of service in Armed Force;  
 (b) Date of Discharge; (d) Your last unit/council

5. (a) MEDIUM OF LANGUAGE IN DESCRIPTIVE TEST (PART-II) English/Hindi (Strike off whichever is not applicable)

(b) MEDIUM OF SKILL TEST (If Applicable) English/Hindi (Strike off whichever is not applicable)

6. (a) WHETHER GOVERNMENT EMPLOYEE HOLDING CIVIL POST (TICK MARK ☒ IN THE BOX) YES ☐ NO ☐

(b) IF YES, SINCE WHEN DATE MONTH YEAR

8. LIST OF DOCUMENTS ATTACHED WITH THE APPLICATION FORM (ONLY DULY ATTESTED COPIES OF RELEVANT DOCUMENTS/ CERTIFICATES).

|                           |                            |
|---------------------------|----------------------------|
| i) <input type="text"/>   | v) <input type="text"/>    |
| ii) <input type="text"/>  | vi) <input type="text"/>   |
| iii) <input type="text"/> | vii) <input type="text"/>  |
| iv) <input type="text"/>  | viii) <input type="text"/> |

9. DECLARATION:

(a) I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and have been filled in my own handwriting.

(b) I also declare that I have submitted only one application for one post code in response to this advertisement.

(c) I have read all the provisions mentioned in the advertisement/notice of examination carefully as published in the Employment News and I hereby undertake to abide by them.

(d) I have also enclosed duly attested and legible copies of all the relevant documents/certificates.

(e) I understand that in the event of information being found false or detected incorrect or incomplete at any stage prescribed in the notice or any ineligibility being detected before or after the examination, my candidature/selection/appointment is liable to be cancelled/terminated automatically without any notice to me and action can be taken against me by the DSSSB.

(f) The information submitted herein shall be treated as final in respect of my candidature for the post applied-for through this application form.

(g) I also declare that I have informed my Head of Office/Department in writing that I am applying for this post/exam (for GOVERNMENT employees only).

PLACE:

DATE:

(SIGNATURE OF THE CANDIDATE)

NAME

NOTE: ALL THE SIGNATURES DONE ON THE APPLICATION FORM SHOULD BE IN RUNNING SCRIPT (NOT IN BLOCK LETTERS) AND IN THE SAME LANGUAGE AND STYLE.